## RECORD OF REQUEST FOR BROADCAST TIME BY OR ON BEHALF OF CANDIDATE FOR PUBLIC OFFICE

INSTRUCTIONS: This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of a candidate for public office, as required by FCC rule. The FCC rule states: "Every licensee shall keep and permit public inspection of a complete record of all requests for broadcast time made by or on behalf of candidates for public office, together with an appropriate notation showing the disposition made by the licensee of such requests, and charges made, if any, if request is granted. Such records shall be retained for a period of two years."

| (1) | Date | of | request: | 10/25/ | 12 |
|-----|------|----|----------|--------|----|
|-----|------|----|----------|--------|----|

- (2) Name of candidate: n/a
- (3) Office for which candidate is running: n/a
- (4) Political party: n/a
- (5) Name of person using time if other than candidate: Protecting Michigan **Taxpayers**
- No: x (Check one) (6) Request made by candidate: Yes:
- (7) Request made on behalf of candidate by: n/a
- By phone: (8) Request made: In writing: x In person: (Check one. If in writing, attach and retain.)
- Not granted: (9) Disposition of request: Granted: х (Check one. If not granted, state reason or reasons in space below. If denied in writing, attach and retain.)

(10) Were any payments received? Yes: No: Х (Check one. If "yes", state amount in space below):

Gross: \$13800

Net: \$11730

10/25/12 **WXMI** 

DATE Shelly Bohr, National Sales Manager **STATION** 

SIGNATURE OF PERSON RECEIVING

REQUEST ON BEHALF OF STATION

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| NON   | -CANDIDA   | E/135U           | · ADVE   | K I ISEIMEI   | <b>410</b>         |
|---|--|------------------|--|---|--------------------|
| Station and                                       | Location:  |                  | The second secon | Dai   | e                  |
|   |  |                  |  |   |                    |
| Michelle Sar                                      | ntuoso   |                  |  | , and the same of |                    |
| o hereby reques                                   | st station time conce                                | erning the follo | wing issue:  |   |                    |
| Protecting Mich<br>0 Monroe Cen<br>reasurer: Jare | igan Taxpayers<br>ter, Suite 201, Gra<br>d Rodriguez | and Rapids, M    | 11 49503   |   |                    |
| Broadcast<br>Length                               | Time of Day,<br>Rotation or<br>Package               | Days             | Class  | Times per<br>Week   | Number<br>of Weeks |
|   |  |                  |  |   |                    |
|   |  | -                |  |   |                    |
|   |  |                  |  |   |                    |
| Total Char  | ges:   | 1380             | 20   |   |                    |
| Γhis broadcast t                                  | ime will be used by                                  | r: Protectin     | g Michigan Ta  | axpayers  |                    |
| Does the p  | programming (<br>elating to any                      | in whole o       | or in part)<br>matter of i   | communicate<br>national impo  | a<br>rtance?       |
|   | ☐ Yes  |                  |  | x No  |                    |

| For programming that communication importance, list the name of the leading formula office(s) being sought and the date   | egally qualified candidate(s) the r   | programming refers to, the             |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| oπice(s) being sought and the date  | (2) Of the electroit(3) (ii. abbiidae   | <del></del>                            |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| For programming that communica importance, attach Agreed Upon Sc  | tes a message relating to any poli<br>chedule (Page 3)  | tical matter of national               |  |  |  |  |  |  |
| I represent that the payment for the  | e above described broadcast time  | has been furnished by:                 |  |  |  |  |  |  |
| Protecting Michigan Taxpayers<br>40 Monroe Center, Suite 201 G<br>Treasurer Jared Rodriguez   | rand Rapids, MI 49503   |  |  |  |  |  |  |  |
| and you are authorized to announce furnishing the payment, if other the   | e the time as paid for by such per<br>an an individual person, is:  | rson or entity. The entity             |  |  |  |  |  |  |
| a corporation; x a commit   | tee 🔲 an association; 🗆 or  | other unincorporated group.            |  |  |  |  |  |  |
| The names, offices, and addresses of agents of the entity are named below   | of the chief executive officers, dir<br>ow (may be attached separately):                                      | rectors, and/or authorized             |  |  |  |  |  |  |
| THIS STATION DOES NOT DISC<br>OF RACE OR ETHNICITY IN THI   | CRIMINATE OR PERMIT DIS<br>E PLACMENT OF ADVERTISE  | CRIMINATION ON THE BASIS<br>ING.       |  |  |  |  |  |  |
| I agree to indemnify and hold harmle<br>reasonable attorney's fees, that may<br>advertisement (s). For the above-sta<br>transcript, or tape, which will be d<br>before the time of the scheduled br | ensue from the broadcast of the a<br>ited broadcast(s), I also agree to<br>elivered to the station at least _ | above-requested<br>o prepare a script, |  |  |  |  |  |  |
| TO BE S/G/  | NED BY ISSUE ADVE   | RTISER                                 |  |  |  |  |  |  |
| 10/22/12  | fat   | 703-485-0398                           |  |  |  |  |  |  |
| Date Si   | bnature   | Contact Phone Number                   |  |  |  |  |  |  |
| TO BE SIGNED BY STATION REPRESENTATIVE  |   |  |  |  |  |  |  |  |
| ☐ Accepted  | Accepted in Part  | Rejected                               |  |  |  |  |  |  |
| Signature   | Printed Name  | Title                                  |  |  |  |  |  |  |